



# Military Order of the Stars and Bars

## Annual Army Report

Period ending December 31, 20 \_\_\_\_

**Society** \_\_\_\_\_

**Commander** \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Home Work Cell  
 Email \_\_\_\_\_

Army of Northern Virginia  
 Army of Tennessee  
 Army of Trans Mississippi

Form prepared by:

**Adjutant** \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Home Work Cell  
 Email \_\_\_\_\_

Printed Name

Signature

| Societies                                   |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|
| 1. New Members                              |  |  |  |  |  |  |  |  |  |  |
| 2. Transfers From Other Chapters            |  |  |  |  |  |  |  |  |  |  |
| 3. Previous Members In Good Standing        |  |  |  |  |  |  |  |  |  |  |
| 4. Sub TOTAL (1 + 2 + 3)                    |  |  |  |  |  |  |  |  |  |  |
| 5. Members Delinquent                       |  |  |  |  |  |  |  |  |  |  |
| 6. Transferred To Other Chapters            |  |  |  |  |  |  |  |  |  |  |
| 7. Member Deaths                            |  |  |  |  |  |  |  |  |  |  |
| 8. Sub TOTAL ( 5 + 6 + 7)                   |  |  |  |  |  |  |  |  |  |  |
| 9. Total Members In Good Standing (4-8)     |  |  |  |  |  |  |  |  |  |  |
| 10. Society Total (Add all columns, Line 9) |  |  |  |  |  |  |  |  |  |  |
| 11. Previous Year Total                     |  |  |  |  |  |  |  |  |  |  |
| 12. Net Gain/Loss (Line 10 - Line 11)       |  |  |  |  |  |  |  |  |  |  |