



# Military Order of the Stars and Bars

## Annual Chapter Report

Period ending December 31, 20 \_\_\_\_

Chapter Name \_\_\_\_\_ No. \_\_\_\_\_ City \_\_\_\_\_

Commander \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

Adjutant \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

Army of Northern Virginia

Army of Tennessee

Army of Trans Mississippi

Form prepared by:

Printed Name

Signature

1) Total Members Last Year \_\_\_\_\_

2) New Members \_\_\_\_\_

3) Transfers From Other Chapters \_\_\_\_\_

4) Sub Total (Add lines 1-3) \_\_\_\_\_

5) Members Delinquent \_\_\_\_\_

6) Transferred to Other Chapters \_\_\_\_\_

7) Members Deaths \_\_\_\_\_

8) Sub Total (Add lines 5-7) \_\_\_\_\_

9) Total Members In Good Standing \_\_\_\_\_

Subtract line 8 from line 4) \_\_\_\_\_

### Chapter Meets

Monthly \_\_\_\_\_ Bimonthly \_\_\_\_\_

Quarterly \_\_\_\_\_ Semi-Annually \_\_\_\_\_

Annually \_\_\_\_\_

### This reporting period

Number of meetings \_\_\_\_\_

Number of special meetings \_\_\_\_\_

Memorial Day \_\_\_\_\_

Meeting Location \_\_\_\_\_

### Elections

Officers are elected for a term of

1 Year \_\_\_\_\_ 2 Years \_\_\_\_\_

Officers take office in \_\_\_\_\_, 20\_\_\_\_

### Comments

Accomplishments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Distribution: 1-MOS&B GHQ, 1-Chief of Staff, 1-Army Commander, 1-Society Adjutant 1-Society Commander, 1- Chapter file

**A copy of your current chapter roster must be attached to this report**

**Mail to the current MOS&B General Headquarters address**